## THE LAST OF THE BULLWHACKERS IN HEBER



ORSON HICKEN

施

JOSEPH MOULTON

WILLIAM LINDSAY

These lines I write to friendship—
friends of sixty years,
Who met in early Utah days, when
friendship knew no fears.
In youth and into manhood they
oft' times met together,
And mingled in the song and dance,
In spite of wind or weather.

They went in answer to a call,
bullwhackers in ox trains,
To bring the weary emigrants in
safely 'cross the plains.
And in their home-made jeans they
toiled, the heavy stones to move
That now in Temple walls are laid
a people's faith to prove.

All three found help mates, staunch and true, when yet all three were young.

They helped each other build their homes, log cabins every one.

They all reared honored fam'lies whose creed in life is "Work": In grubbing sage or clearing land, not one of them did shirk.

Their lives have measured usefulness, in work of every kind.

Each one has bravely borne his share, no truer men you'll find.

And in the service of their Church, each one has done his part; On missions, or in council, they've given hand and heart.

They've kept the Word of Wisdom, and paid their honest dues

In tithing, contributions, no slackers part they choose.

No man their boxesty assalls, their word has been their bond.

All through the years no tarnish clings of truth they've e's' been fond. The little old log cabins now are mem'ries of the past;

They long have lived in larger homes, their holdings grown more that No mortgages their lands entarall, no

debt they owe to man:
To God alone they owe success, for
thrift has been their plan.

Though now near four-score years of age, their hearts and minds are young:

They've followed in the righteous path, in deed or word of tongue.

All three enjoy the blessings of health and peace of mind; And they are still the best of friends, their hearts still warm and

Their friendship has endured the test of hardship, weal and woe, And in the twilight zone of life

effulgent sheds its glow.

They've seen the changes wrought by years; their comrades all are gone;

And now they wait the Master's call when they shall follow ea.

These verses voice my tribute in true bullwhacker style,

And though they lack true polish, they're spoken without guile. For the good that I have written of these old friends, all three,

Of two of them I know 'tis true; I hope it is of me,

WILLIAM, LINDSAY

## "NATIVE" SON OF CAL. DIES IN IDA

John Dolten, one of the first, if not the first white children born in Calitornia, died in Idaho, a few days ago at the age of seventy-eight.

He was born in where Francisco now stands. 7846

His father was one of the Mormor Banalion. After being discharged a San Diego, he with others, works his way north and met the colony what come on the ship Brooklyn. There met Miss Elizabeth Kettlesse whom he married.

She left New York with her folks on the ship Brooklyn on Feb. 4, 1346 extering the San Francisco bay July 31st of the same year. They traveled 18,000 miles.

There were 200 Latter-day Saints on the ship, and they were on the water six months.

His family moved to Centerville Utah, in 1849, where the family has since resided.

John never married. He was seven ty-seven years old when he died.

He spent a number of years, it Mostana hauling ore from the mine to the ameliar.

The last ten or fifteen years, the deceased spent on a ranch near Heaterst, Idaho.

Funeral services were held in the North Centerville chapel. Monday, Feb. 22, at 2 p. m. The speakers were S. J. Parrish and David F. Smith. The speakers said that they had always known him as an honorable upright man, free-hearted. He had a very good disposition and interfeared with no body's business.

He is survived by his brother, William, and sister, Maria, Dolten, of Canterville.

Or his own home Runt Ris tollow died 21 Wars 1953 Swind 25" "" at Continuello Wal

Eligabeth Borner Lyon died 31 yan 1958 bruied 3 Jul. "" of Centerrelo Wat.

From Bertha Boronom